

21. April 2016

Events

Montag, 25. April, 2016 | 18:30 Uhr

Focus Global South: Afrika in den deutschen Medien - Warum es eine differenzierte Afrika-Berichterstattung braucht

Medien bilden Bilder – mit Blick auf Afrika hat das groteske Folgen: Kriege und Katastrophen bestimmen die Afrika-Berichterstattung, welche erheblich zur Reproduktion der in Deutschland vorherrschenden stereotypen Afrikabilder beiträgt.

In der Veranstaltung werden die strukturellen Herausforderungen der Afrika-Berichterstattung deutscher Medien verständlich gemacht und kritisch diskutiert. Weiterhin werden konkrete Lösungsansätze aufgezeigt und verdeutlicht, wie jeder einzelne zu einem vielfältigeren Afrika-Diskurs in Deutschland beitragen kann. Es besteht die Möglichkeit, als Autor oder Autorin beim JournAfrica! Community Blog aktiv zu werden. [Weitere Informationen...](#)

Venue: AStA-Café, Universitätsstraße 16, 50927 Köln



Wednesday, April 27, 2016 | 5.45 - 7.15 pm

Public Lecture: Contemporary Dynamics of Social Relationships and Residential Practices among the San Hunter-Gatherers in Central Kalahari

With the progress of development programs and sedentalization policies in southern Africa, a growing number of San hunter-gatherers have displaced from their ancestral land, and it has become difficult for them to live in freely established mobile residential units, called camps (Lee1979), as they once did. The important social unit of daily living for the San used to be only the camp, and they did not have any other social groupings such as lineage or clan. In the current situation, without creating a camp as an actual space for face-to-face interaction, how have the San reorganized their social relationships and their "belonging consciousness" (Sugawara,1988)? This question forms the focus of this talk. Following an analysis of historical background and previous studies of the G|ui and G||ana speaking San in Botswana, it will be elucidated their residential practices and local strategies of the land use at a resettlement site, based on my long-term field research since 2000. The talk will highlight the dynamics of continual relations based on the experience of previously shared camps frequently and the flexibility of the forms of social grouping of the Glui and Gllana. [Further Information...](#)

Venue: Internationales Kolleg Morphomata, Weyertal 59, 50937 Köln

**GSSC PUBLIC
LECTURE**



Junko Maruyama
Tsuda College Tokyo

Contemporary Dynamics of Social Relationships and Residential Practices among the San Hunter-Gatherers in Central Kalahari

April 27th, 2016 | 17:45-19:15

Venue: Internationales Kolleg Morphomata
Weyertal 59
50937 Köln



Overview Public Lecture Summer 2016

GSSC Public Lecture 2016

VENUE: Morphomata, Weyertal 59, 50937 Köln
TIME: 17:45-19:15



13.04.	Reclaiming Earth, Soil, Death and Birth in Southern African Ecologies LESLIE SWAN, UNIVERSITY OF CAPE TOWN
20.04.	"Seek ye First the Kingdom of Heaven": Ideologies, Policies, and Practices of Agrarian Progress in South Africa's Rural Reserves, 1900-1961 DAN THOMAS, UNIVERSITY OF SOHO
27.04.	Contemporary Dynamics of Social Relationships and Ecclesiastical Practices among the San Hunter-Gatherers in Central Kalahari JAMES HARTFIELD, UNIVERSITY OF TORONTO
04.05.	The Cultural Transmission of Social Exclusionism: a View from Madagascar DANIEL WOODS, UNIVERSITY OF BRISTOL
11.05.	The Settlement of Madagascar by Speakers of an Indonesian Language: Making Sense of the Multidisciplinary Evidence ALEXANDER H. WOODS, UNIVERSITY OF BRISTOL
25.05.	The Age of Mobility... as a Distinct Discourse or a Lived Experience? WOLFGANG ILLMEYER, UNIVERSITY OF WÜRZBURG
31.05.	Translating Chinese Tourists: Race, Language, Culture and the De-centering of Global Mobility JIANLI WANG, UNIVERSITY OF HOUSTON
08.06.	Competition or Diversity? Revisiting European Expansion, 1492-1650 JULIA GILES, BRUNNEN UNIVERSITY WITTLICH, TRIER
15.06.	Multiple, Peripheral or Alternative? Modernities as a Global Process MÓNICA SERRA, UNIVERSIDAD DE VALÈNCIA
22.06.	Indigeneity, Afrikanism and Colonialism: Are South African? DANIELA BOTTA, UNIVERSITY OF THE WESTERN CAPE
29.06.	Class, Colonisation, Resource Extraction, Mobile Colon and the Violent Frontiers of Settling Nations JAMES WILSON, UNIVERSITY OF BRISTOL
13.07.	Urban Transition and Emerging Health Challenges in the Global South: Indian Experience SANDIPAN ACCARINO, UNIVERSITY OF WÜRZBURG
20.07.	Politische Geographie und Genozid: der Ruessenscheidt JULIAN SCHNEIDER, UNIVERSITY OF WÜRZBURG



[Further Information...](#)

Further Events

Monday, April 25, 2016 | 6.00 pm

Ciraj Rassool: Biography and the Dead of Anthropology

In 1908, the dead bodies of Khoesan people were disinterred from their graves in the northern Cape in South Africa, under the direction of Austrian anthropologist, Rudolf Pöch, who had undertaken an extensive expedition through the region under the auspices of the Austrian Academy of Sciences. These remains were transferred to scientific collecting institutions in Vienna, and were the subject of research at the Institute of Anthropology and Ethnography at the University of Vienna, of which Pöch was founding father and first professor. As part of a scientific collection of the physical records of a 'disappearing race', these remains were subjected to processes of genericisation, typology and depersonalisation. Yet, as a result of an enquiry that took place at the time into these acts of disinterment, it has been possible to name some of the people whose remains became part of this collection and to even narrate some aspects of their lives and deaths. Amongst the collection were the remains of Kouw and his family and those of Klaas and Trooi Pienaar. While the skeletons of Kouw and his family remain in Vienna, those of the Pienaars became the subject of repatriation negotiations between the governments of South Africa and Austria, and were eventually returned to South Africa and reburied at Kuruman in 2012. The process of return and reburial was described not only as one of 'repatriation' but also one of 'rehumanisation', with the Pienaars reburied as postapartheid citizens. This lecture is interested to understand these developments, why the remains of the Pienaars were returned and not those of Kouw and his family, what such returns may mean for the museum as an institution, and how useful it is to think of the political lives of the remains of the dead of anthropology through the idea of biography. [Further Information...](#)

Venue: Internationales Kolleg Morphomata, Weyertal 59, 50937 Köln

Contact: Larissa Förster - larissa.foerster@uni-koeln.de



Montag, 25. April, 2016 | 18:00 - 19:30 Uhr

Dr. Huda Zein: Krieg und Revolution in Syrien - Hintergründe und Entwicklungen

Der Vortrag ist Teil des Lehrforschungsprogramm „Ethnographie vor der Haustür und in der Welt: Geflüchtete in und um Köln“ und für alle Interessierten geöffnet. [Weitere Informationen...](#)

Venue: Hörsaal C, Hörsaalgebäude, Universität zu Köln



News

We would like to introduce you to our new Senior Researcher **Franz Krause!**

He is an anthropologist interested in the role of water in society and culture. He has worked on communal irrigation in the Philippines, life along a river in Finnish Lapland, flood memories in England and wetland use in Estonia. His current project aims to understand the socially and ecologically volatile processes of life in major river deltas, based on case studies in Latin America, Asia, Africa and the Arctic. [More Information...](#)



Impressum

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If you do not want any further messages from us, or have suggestions and questions, please contact us: kboendel@uni-koeln.de.
Global South Studies Center | Universität zu Köln

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